



# RFP # RFP-22-018 : PROVISION OF WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) TITLE I CAREER SERVICES—ADULT, DISLOCATED WORKER, AND YOUTH AND WORK FIRST NEW JERSEY (WFNJ) AND SUPPLEMENTAL NUTRITION ASSISTANT PROGRAM / EMPLOYMENT AND TRAINING (SNAP E&T) CASE MANAGEMENT SER

## Award Information

| Award Date                                  | Award Amount | Contract Start | Contract End |
|---|--------------|----------------|--------------|
| 08/09/2022                                  | \$5999699.00 | 07/01/2022     | 06/30/2024   |
| <b>Award Comments</b>                       |              |                |              |
| Passaic County Workforce Development Center |              |                |              |

## Opportunity Details

|                                   |   |
|-----------------------------------|---|
| <b>RFP # RFP-22-018 : Awarded</b> | <b>Opportunity Status</b>   |
| Due in -476 days                  | Awarded   |
| <b>Date Issued</b>                | <b>Commodity Type</b>   |
| 05/18/2022                        | Purchasing - Human Services Grants and Programs                             |
| <b>Due Date - Time</b>            | <b>Performance Period</b>   |
| 06/14/2022 - 10:30am              | July 1, 2022 through June 30, 2023 with three (3) one-year options to renew |
| <b>Requesting Agency</b>          |   |
| Human Services                    | N/A   |
| <b>Agency Contact</b>             |   |

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**Questions**

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 Attention:

**Other Instructions**

N/A

## Document Manager

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|------------------------------|--|------------------------|----------|--|
| First Year Option Resolution | R-23-0726_First_Option_Year_8-8-23_151157.pdf    | 08/10/2023<br>03:11 pm | 1.06MB   |  |
| Resolution                   | R-22-0721_Award_8-9-22_091741.pdf                | 08/11/2022<br>09:17 am | 236kB    |  |
| Bid Response 2               | Passaic_County_One_Stop_Career_Center_153758.pdf | 06/15/2022<br>03:37 pm | 5.47MB   |  |
| Bid Response 1               | America_Works_of_New_Jersey_INC_153745.pdf       | 06/15/2022<br>03:37 pm | 11.98MB  |  |
| Bid Tabulation               | RFP-22-018_Tally_Sheet_115115.pdf                | 06/14/2022<br>11:51 am | 155kB    |  |

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